

Building Department 2010 South Lincoln Mt. Pleasant, MI 48858 Phone (989) 772-4600 Ext. 227/242 Fax (989) 773-1988 www.uniontownshipmi.com

## **PLAN REVIEW CHECKLIST**

| Location  | n of Building:  | Date:  |                      |  |
|-----------|---|--|----------------------|--|
| Property  | y Owner's Name:   |  |                      |  |
| Architect | t or Engineer: (Preparing This Application)   |  |                      |  |
| 1.        | The Soil Bearing Capacity required for this design is p   | Soil Bearing Capacity required for this design is pounds per square foot. (section 1804) |                      |  |
| 2.        | The Building is equipped throughout with the following automatic fire suppression system: (Check One)   |  |                      |  |
|           | NO Complete Suppression NFPA 13R System (903.3.1.2)   | NFPA 13 System (903.3.3.1)<br>NFPA 13D System (903.3.1.3)                                |                      |  |
| 3.        | What is the proposed Use and Occupancy Classification (s). (Section 303-012) of this building?  |  |                      |  |
|           | A-1 A-2 A-3 A-4 A-5<br>H-1 H-2 H-3 H-5 I-1<br>R-1 R-2 R-3 R-4 S-1   | _ I-2 I-3  | _ I-4 M              |  |
| 4.        | If the Building is occupied by two or more Use Group Classifications, which option has been utilized in the design of this building?  Option #1 – Non-separated occupancies (508.3) Option #2 – Separated occupancies (508.4) |  |                      |  |
| 5.        | The following "Type of Construction" Classification is proposed for the building. (Section 602)   |  |                      |  |
|           | Type I A Type II A Type III A B B   | Type IV  | Type V A             |  |
| 6.        | The following indicates the "Occupant Load" (1004) for which the exits have been designed   |  |                      |  |
| 7.        | The following indicates the roof loads (40lb. Ground Snow Load) for which the framing system has been designed.   |  |                      |  |
| 8.        | he "Building Area" (Table 503) per floor is square feet.  |  |                      |  |
| 9.        | ne "Building Height" above grade, (Table 503) is feet and stories.  |  |                      |  |
| 10.       | This building has been designed in accordance with the Michigan Uniform Energy Code, pt. 10a rules, R408.31087 to R408.31099 (1301.1.1).  |  |                      |  |
| D         | Design Professional in responsible charge (107.3.4) (Architect or Engine  | eer) Signature and Sea   | l on plans submitted |  |

Union Township Building Department

Providing for Union Township's Safety in the Built Environment